

**TUESDAY, 10 APRIL 2018**

**TO: ALL MEMBERS OF THE PLANNING COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **PLANNING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN, AT 11.00 AM ON TUESDAY, 17TH APRIL, 2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

<b>Democratic Officer:</b>	<b>Martin S. Davies</b>
<b>Telephone (direct line):</b>	<b>01267 224059</b>
<b>E-Mail:</b>	<b>MSDavies@carmarthenshire.gov.uk</b>
<b>Ref:</b>	<b>AD016-001</b>

# PLANNING COMMITTEE

## 20 MEMBERS

### PLAID CYMRU GROUP - 10 MEMBERS

- |     |                                      |                                          |
|-----|--------------------------------------|------------------------------------------|
| 1.  | <b>Councillor Mansel Charles</b>     | Member of Llanegwad Community Council    |
| 2.  | <b>Councillor Tyssul Evans</b>       | Member of Llangyndeyrn Community Council |
| 3.  | <b>Councillor Jeanette Gilasbey</b>  | Member of Kidwelly Town Council          |
| 4.  | <b>Councillor Ken Howell</b>         |                                          |
| 5.  | <b>Councillor Carys Jones</b>        |                                          |
| 6.  | <b>Councillor Alun Lenny (Chair)</b> | Member of Carmarthen Town Council        |
| 7.  | <b>Councillor Jean Lewis</b>         |                                          |
| 8.  | <b>Councillor Dorian Phillips</b>    |                                          |
| 9.  | <b>Councillor Gareth Thomas</b>      |                                          |
| 10. | <b>Councillor Eirwyn Williams</b>    |                                          |

### LABOUR GROUP - 6 MEMBERS

- |    |                                 |                                                  |
|----|---------------------------------|--------------------------------------------------|
| 1. | <b>Councillor Suzy Curry</b>    |                                                  |
| 2. | <b>Councillor Penny Edwards</b> |                                                  |
| 3. | <b>Councillor John James</b>    | Member of Pembrey & Burry Port Community Council |
| 4. | <b>Councillor Dot Jones</b>     | Member of Llannon Community Council              |
| 5. | <b>Councillor Ken Lloyd</b>     | Member of Carmarthen Town Council                |
| 6. | <b>Councillor Kevin Madge</b>   | Member of Cwmamman Town Council                  |

### INDEPENDENT GROUP - 4 MEMBERS

- |    |                                            |                                      |
|----|--------------------------------------------|--------------------------------------|
| 1. | <b>Councillor Sue Allen</b>                | Member of Whitland Town Council      |
| 2. | <b>Councillor Ieuan Davies</b>             |                                      |
| 3. | <b>Councillor Joseph Davies</b>            |                                      |
| 4. | <b>Councillor Irfon Jones (Vice-Chair)</b> | Member of Bronwydd Community Council |

### NO SUBSTITUTES ARE ALLOWED AT MEETINGS OF THIS COMMITTEE

Local Members invited to the meeting:-

- Agenda Item 3.1 – Councillors E.M.J.G. Schiavone and A.D.T. Speake
- Agenda Item 3.2 & 3.3 – Councillor G. John

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS
3. TO CONSIDER THE HEAD OF PLANNING'S REPORTS ON THE FOLLOWING PLANNING APPLICATIONS [WHICH HAD BEEN THE SUBJECT OF EARLIER SITE VISITS BY THE COMMITTEE] AND TO DETERMINE THE APPLICATIONS
  - 3.1 W/35730 - CONSTRUCTION OF TWO A1 UNITS AND ONE A3 UNIT WITH ASSOCIATED CAR PARKING AT FORMER CARTREF TAWELAN, ASH GROVE, CARMARTHEN, SA31 3PY; 5 - 32
  - 3.2 W/36625 - PROPOSED CHANGE OF USE AND CONVERSION WORKS OF GROUND FLOOR AND PART CONVERSION OF FIRST FLOOR TO FACILITATE RESTAURANT (CLASS A3) USE AT THE GUILDHALL, GUILDHALL SQUARE, CARMARTHEN, SA31 3LE; 33 - 54
  - 3.3 W/36626 - PROPOSED CHANGE OF USE AND CONVERSION WORKS OF GROUND FLOOR AND PART CONVERSION OF FIRST FLOOR TO FACILITATE RESTAURANT (CLASS A3) USE AT THE GUILDHALL, GUILDHALL SQUARE, CARMARTHEN, SA31 3LE. 55 - 72
4. AREA WEST - DETERMINATION OF PLANNING APPLICATIONS. 73 - 124